

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MONTE SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 130629 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 56313 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | INDUS NAGAR, PANDIPADU-VI, KALLUR-M,, KURNOOL-DT, , KURNOOL, - 518002 |
| 5 | PRINCIPAL NAME | Mr. P NEELAKANTESWARA REDDY |
| 6 | PRINCIPAL QUALIFICATION | MSC BED |
| 7 | SCHOOL EMAIL ID | office.cbmonte@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8886637272 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://cbmonte.org/images/about/MONTE%20CBSE%20AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://cbmonte.org/images/about/SOCIETY-CERTIFICATE-new.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://cbmonte.org/images/about/NOC-MONTE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://cbmonte.org/images/about/MONTE-RECOCG.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://cbmonte.org/images/about/Roads-Buildings-soundness.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://cbmonte.org/images/about/MONTE-FIRE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://cbmonte.org/images/about/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://cbmonte.org/images/about/WATER-HEALTH-&-SANITATION.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://cbmonte.org/images/about/Fee-Particulars.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://tinyurl.com/Aca-cal-23-24 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://tinyurl.com/sch-man-com |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://tinyurl.com/parent-teach-asso |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://cbmonte.org/images/about/10th-Permission.jpg |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------------|
| 1 | PRINCIPAL | Mr. P NEELAKANTESWARA REDDY |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 14 |
| | TGT | 27 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1.1.25 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SYED SHAHEEN SULTANA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr.K GAYANI RAJASEKHAR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32384 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 54 & 2754 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 440 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 33 |
| 6 | NO. OF BOYS TOILETS | 33 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=RZu-L_JLmWE |